

L.M. O'CONNOR Regional Business Manager

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October 5, 1994

TO: CAM'S

DM'S

RE: FOCUS - NOVEMBER 1994 - APRIL 1995

#### Gentlemen:

In order to assist with upcoming Focus presentations, the following highlights the changes in the November-April versus the May-October program.

## **DETERMINATION OF BASE SOM**

- \* Accounts who participated in the May-October program with a maintain or increase in total RJR SOM will use the same beginning base total RJR SOM established in May for the November through April program.
- \* Accounts who experienced a decrease will use the ending total RJR SOM as their beginning base (i.e. May beginning base 20.1% ending SOM 18.8% new base 18.8%).

### **PAYMENTS**

- \* Total RJR SOM ranges are reduced to +.5% increase increments (versus +1.0%).
- \* Payments for Full Price cartons are at 1¢ increments for each +.5% SOM increase.
- \* Savings brand payments remain the same.

Plan B customers will need to report purchases and sales on a monthly basis.

TO: CAM'S & DM'S

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### **TIMETABLE**

- Presentations to be completed by 10/28. New plan A or new Plan B accounts should be a priority.
- \* Ending SOM, which for most accounts will become beginning, will not be available until 11/23. Leave this section of the agreement blank and I will forward this information as soon as it is available.
- \* Account ending inventory or any new plan inventories will need to be completed on 10/28. This will become beginning inventory for new program.
- \* New Plan A accounts must submit data for week of 10/29 11/4. RJR will accept test data until 10/28. If data is not submitted by 11/11, account will not qualify for Plan A.
- \* Please complete the attached sheet for all existing new Plan A customers and fax to me so I can contact Data Services.

In order to reduce your administrative burden, please copy me on the program enrollment forms and I will input them into the system.

Should you have any questions, please call.

Sincerely,

L.M. O'Connor

LMO/lt

cc: M.A. Young

Attachment

S-3

# PLAN A

ACCOUNT NAME:	ACCOUNT #:
INFORMATION SYSTEMS CONTACT INFORMATION	
CONTACT NAME:	
CONTACT FAX NUMBER:	· • · · · · · · · · · · · · · · · · · ·
R.J. REYNOLDS TOBACCO CONT	CACT INFORMATION FOR ACCOUNT
ADDRESS:	
TELEPHONE NUMBER:	FAX NUMBER:
DIVISION/CHAIN NUMBER:	,
CHECK ONE: CONTINUING	
NIPAN	

PLEASE FAX TO LORI AS SOON AS PRESENTATION IS COMPLETE